

APPLICATION TO RENT

(All sections must be completed)
Individual applications required from each occupant 18 years of age or older
There is an application fee of \$20 to obtain credit history and other background information

Apt No. _____ Located at _____ Rent Amt _____ Per _____

Why are you leaving your current residence? _____ Expected Move-In Date: _____

Name: _____ Phone: (____) _____
Last First Middle

Cell Phone: _____ E-Mail: _____

Social Security #: _____ Driver's Lic and State: _____ Birthdate: _____
Month-Day-Year

LIST ALL ADDITIONAL OCCUPANTS WHO WILL RESIDE IN UNIT

Email Address of Primary Applicant: _____

Name: _____ Date of Birth: _____

Name: _____ Date of Birth: _____

Name: _____ Date of Birth: _____

Name: _____ Date of Birth: _____

RENTAL HISTORY

Current Address:

_____ Street Unit# City State Zip

How Long: From (Month/Year): _____ To: _____ Rent Paid: _____

Owner/Manager: _____ Tel: _____ Reason for leaving: _____

Previous Address:

_____ Street Unit# City State Zip

How Long: From (Month/Year): _____ To: _____ Rent Paid: _____

Owner/Manager: _____ Tel: _____ Reason for leaving: _____

Second Previous Address:

_____ Street Unit# City State Zip

How Long: From (Month/Year): _____ To: _____ Rent Paid: _____

Owner/Manager: _____ Tel: _____ Reason for leaving: _____

CURRENT EMPLOYMENT

Company Name: _____ Address: _____

Phone: _____ Occupation: _____ Monthly Salary: \$ _____

Name of Supervisor: _____ Dates of Employment - From: _____ To: _____

PREVIOUS EMPLOYMENT

Company Name: _____ Address: _____

Phone: _____ Occupation: _____ Monthly Salary: \$ _____

Name of Supervisor: _____ Dates of Employment - From: _____ To: _____

ADDITIONAL INFORMATION

1. Have you ever had any credit problems? Yes No
2. Have you ever had an unlawful detainer filed against you? Yes No
3. Have you ever been evicted for non-payment of rent or for any other reason? Yes No
4. Have you ever filed bankruptcy? Yes No
5. Have you ever been convicted of a felony? Yes No (If so, what _____ When _____)
6. Do you smoke? Yes No
7. Have you any pets? Yes No (If Yes, what _____)

BANKING INFORMATION

Name of Bank/S&L/Credit Union: _____ Branch Address: _____
Checking # _____ Approx. Bal. _____ Savings # _____ Approx. Bal. _____
Name of Bank/S&L/Credit Union: _____ Branch Address: _____
Checking # _____ Approx. Bal. _____ Savings # _____ Approx. Bal. _____

CREDIT REFERENCES (Credit Cards/Car Payments/Other Loans)

Company Name: _____ Address/City: _____
Account# _____ Present Balance: _____ Monthly Payment: _____
Company Name: _____ Address/City: _____
Account# _____ Present Balance: _____ Monthly Payment: _____
Company Name: _____ Address/City: _____
Account# _____ Present Balance: _____ Monthly Payment: _____

PERSONAL REFERENCES

Name	Address & City	Phone	Time Known	Relationship

EMERGENCY CONTACT

Name: _____ Address: _____
Relationship: _____ Phone: (____) _____

VEHICLES (Operable Automobiles including Trucks, Vans, Motorcycles) No non-operational vehicles allowed

Year: _____ Make: _____ Model: _____ Color _____ License# _____ State: _____
Year: _____ Make: _____ Model: _____ Color _____ License# _____ State: _____

Applicant represents that all information given on this application is true and correct. Applicant hereby authorizes verification of all references and facts, including but not limited to current and previous landlords and employers, and personal references. Applicant hereby authorizes owner/agent to obtain Unlawful Detainer, Credit Reports, Telechecks, and/or criminal background reports. Applicant agrees to furnish additional credit and/or personal references upon request. Applicant understands that incomplete or incorrect information provided in the application may cause a delay in processing which may result in denial of tenancy. In the event that a material misstatement or misrepresentation is discovered after Applicant is accepted as a Resident, and whether or not a Lease or Month to Month Rental Agreement is executed, Owner may, at Owner's sole discretion, deem such misstatement or misrepresentation to be a material and non-curable breach of any subsequent Lease or Month-to-Month Rental Agreement and grounds for rescission of the contract and immediate eviction. Applicant hereby waives any claim and releases from liability any person providing or obtaining said verification or additional information.

Source of Income

CC GOV Sec 12955(p)(1): For the purposes of this section, "source of income" means lawful, verifiable income paid directly to a tenant, or to a representative of a tenant, or paid to a housing owner or landlord on behalf of a tenant, including federal, state, or local public assistance, and federal, state, or local housing subsidies, including, but not limited to, federal housing assistance vouchers issued under Section 8 of the United States Housing Act of 1937 (42 U.S.C. Sec. 1437f). "Source of income" includes a federal Department of Housing and Urban Development Veterans Affairs Supportive Housing voucher. For the purposes of this section, a housing owner or landlord is not considered a representative of a tenant unless the source of income is a federal Department of Housing and Urban Development Veterans Affairs Supportive Housing voucher. (2) For the purposes of this section, it shall not constitute discrimination based on source of income to make a written or oral inquiry concerning the level or source of income.

Dated: _____ Applicant Signature Required _____